

To: Bartling, Bill@DOC[Bill.Bartling@conservation.ca.gov]; Albright, David[Albright.David@epa.gov]; Borkovich, John@Waterboards[John.Borkovich@waterboards.ca.gov]
Cc: Walker, Alan@DOC[Alan.Walker@conservation.ca.gov]; Dermer, Michele[Dermer.Michele@epa.gov]
From: Abel, Pat@DOC
Sent: Thur 7/14/2016 11:41:28 PM
Subject: RE: AE tracking/status

How about 11 -12 ?

Pat Abel, District Deputy

State of California, Dept. of Conservation

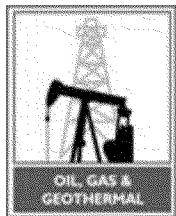
Div. of Oil, Gas & Geothermal Resources

195 S. Broadway, Suite 101

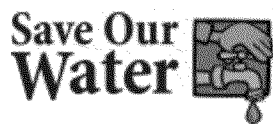
Orcutt, CA 93455

805-937-7246

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From: Bartling, Bill@DOC

Sent: Thursday, July 14, 2016 10:55 AM

To: Albright, David <Albright.David@epa.gov>; Abel, Pat@DOC
<Pat.Abel@conservation.ca.gov>; Borkovich, John@Waterboards
<John.Borkovich@waterboards.ca.gov>

Cc: Walker, Alan@DOC <Alan.Walker@conservation.ca.gov>; Dermer, Michele
<Dermer.Michele@epa.gov>

Subject: RE: AE tracking/status

That would be fine. Pat, Al and I have a standing Thursday morning meeting (930-11) so anytime other than that works for me.

Bill

Bill Bartling

Deputy, Inland District

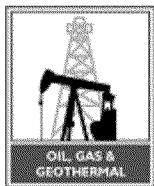
California Department of Conservation

Division of Oil, Gas & Geothermal Resources

Bakersfield, CA

(661) 334-4608

<http://www.conservation.ca.gov/dog>



From: Albright, David [mailto:Albright.David@epa.gov]

Sent: Thursday, July 14, 2016 10:32 AM

To: Abel, Pat@DOC <Pat.Abel@conservation.ca.gov>; Bartling, Bill@DOC
<Bill.Bartling@conservation.ca.gov>; Borkovich, John@Waterboards

<John.Borkovich@waterboards.ca.gov>

Cc: Walker, Alan@DOC <Alan.Walker@conservation.ca.gov>; Dermer, Michele
<Dermer.Michele@epa.gov>

Subject: AE tracking/status

In consideration of the volume of AE packages in the pipeline, I'd like to suggest a supplemental meeting/teleconference each month to focus solely on the tracking/status of AE packages from the Inland and Coastal Districts. I'm thinking it could be a 60 minute call on the first Thursday of the month. We would still have the larger 3rd Th in-person monthly meeting to cover a broader range of Class II UIC topics.

Let me know if you are amenable to this idea.

Thanks,
David

David Albright | Drinking Water Protection Section | EPA Region 9 San Francisco | 415 972-3971